

## UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA WESTERN DIVISION

312 North Spring Street, Room G-8 Los Angeles, CA 90012 Tel: (213) 894-3535

## SOUTHERN DIVISION

411 West Fourth Street, Suite 1053 Santa Ana, CA 92701-4516 (714) 338-4750

## EASTERN DIVISION

3470 Twelfth Street, Room 134 Riverside, CA 92501 (951) 328-4450

1:06-cv-0627-DFH-VSS

April 3, 2006

| I,                   |                                                                                                                                                                                              |                                               |                                                                        |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------|
| Southern<br>46 E. Ol | States District Court<br>in District Indiana - Laura A. Briggs, Clerk<br>inio Street, Room 105<br>polis, IN 46204                                                                            |                                               | FILED DOTH  APR 1 4 2006  U.S. CLERK'S OFFICE INDIANAPOLIS, INDIANA    |
| –<br>Re: Ti          | ransfer of our Civil Case No. <u>CV 05-8168-</u>                                                                                                                                             | JFW(FMOx)                                     | - ANAPOLIS, INDIANA                                                    |
| C                    | ase Title: John Roe I, et al vs Bridgestone C                                                                                                                                                | Corporation, et al                            |                                                                        |
| Dear Si              | r/Madam:                                                                                                                                                                                     |                                               |                                                                        |
| transmithe docl      | n order having been made transferring the altting herewith our entire original file in the aket. Please acknowledge receipt of same an matter on the enclosed copy of this letter and ation. | action, together with<br>d indicate below the | h certified copies of the order and<br>e case number you have assigned |
|                      |                                                                                                                                                                                              | Very truly yours,                             |                                                                        |
|                      |                                                                                                                                                                                              | Clerk, U.S. Distric                           | et Court                                                               |
|                      |                                                                                                                                                                                              | By Act Bay<br>Deputy Clerk                    | L (213) 894-9987                                                       |
| cc: A                | ll counsel of record                                                                                                                                                                         |                                               |                                                                        |
| :======              | TO BE COMPLETED B                                                                                                                                                                            | Y RECEIVING D                                 | ISTRICT                                                                |
|                      | is acknowledged of the documents describe                                                                                                                                                    |                                               | ve assigned this matter case                                           |
|                      |                                                                                                                                                                                              | Clerk, U.S. Distric                           | et Court                                                               |
|                      |                                                                                                                                                                                              | By                                            |                                                                        |